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**ADVENT EPISCOPAL CHURCH
3760 Dover Center Road
Westlake, OH 44145
440-871-6685**

March 10, 2024

10:00 a.m.

**The Fourth Sunday in Lent
Holy Eucharist – A Penitential Order
Rite II**

PRELUDE

PROCESSIONAL BOB #180 Open the Eyes of My Heart, Lord

OPENING SALUTATION & RESPONSE BCP 351

The people standing.

Celebrant Bless the Lord who forgives all our sins.

People ***His mercy endures for ever. Amen.***

THE DECALOGUE

BCP 350

The people kneeling

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant reads the following sentence

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. (Hebrews 4:14, 16)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

BCP 320

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

KYRIE ELEISON

BCP 356

Kyrie eleison, Christe eleison.
Kyrie eleison, Christe eleison.
Lord, have mercy, Christ, have mercy.
Lord, have mercy, Christ, have mercy.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

THE COLLECT OF THE DAY

BCP 219

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

I come with Joy

I come with Christians far and near
To find as all are fed, the new community
Of love is Christ's communion bread.

SERMON

Father Abraham Fiodembo

NICENE CREED *(all standing)*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP 392, Form 6

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Archbishop Welby; our Presiding Bishop Curry; our own Bishop Jolly; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Let us pray together:

Our Father in heaven,

We pray with open hearts and minds to know your will for us.

Reveal to us the initiatives we should take:

For nourishing ourselves with your Word; for supporting each other in Christian fellowship; for taking the Gospel to outside communities; and for loving and serving others in the power of your Spirit. We are grateful for the pastoral encouragement you have provided us in this season. We are grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you lay bare the hearts of this congregation, and open each one of us to every new day. Open us to what you have for our future as a new church family in Christ.

Amen.

O Lord, God of our fathers, your Advent people have stood steadfast in the truth of Your Word. We have strived to be the beacon of light in our corner of this world, guiding others to you. We search for the means to stay on this path together. We stand before you crying out to you. We know this battle belongs to You Lord. We cannot do this ourselves. As we walk on the path you have set before us, we sing your praises and give you thanks Lord! We know that you will show us the way. Amen

Father, we pray your angels will surround Paul and Kathryn during their travels and empower them to accomplish all that you have already ordained for them in Liberia and England. Speak your words through them, saturate them with humility, turn hearts to You through their ministry, save souls, and may you get all the glory in these many encounters.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Celebrant and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

PRESENTATION OF ALMS & OBLATIONS

PREPARATION OF ELEMENTS

DOXOLOGY

The people stand while the offerings are presented and placed on the Altar.

Praise God from whom all blessings flow

Praise him all creatures here below

Praise him above ye heavenly host

Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say

Holy, Holy, Holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

(Said) **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant *And now, as our Savior Christ has taught us,*
 we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

(In Lent, Alleluia is omitted.)

Celebrant **The Gifts of God for the People of God.**

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

* *All baptized Christians are welcome to receive communion.*

For those not yet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings. Administration of Communion:*

- *Please follow usher's directions to altar rail.*

- *The consecrated bread is offered with the words,*

"The Body of Christ, the bread of heaven." (Amen).

- *The chalice and intinction cup are offered with the words,*

"The Blood of Christ, the cup of salvation," (Amen).

* *You may dip your bread in the intinction cup * Intercessory Prayer is available at the back of the Sanctuary*

COMMUNION Hymn Taste and See

Refrain: Taste and see, taste and see the goodness of the Lord.

O taste and see, taste and see the goodness of the Lord, of the Lord

1. I will bless the Lord at all times.

His praise shall always be on my lips.

My soul shall glory in the Lord,

for he has been so good to me. (Refrain)

2. Glorify the Lord with me

Together let us all praise his name.

I called the Lord and he answered me;

from all my troubles he set me free. (Refrain)

3. Worship the Lord all you people.

You'll want for nothing if you ask.

Taste and see that God is good;

in him we need put all our trust. (Refrain)

The Celebrant says Let us pray.

POST-COMMUNION PRAYER *(said by all)*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL

I am the Bread of Life (Handout)

THE DISMISSAL

BCP 366

POSTLUDE