

ADVENT EPISCOPAL CHURCH
3760 Dover Center Road
Westlake, Ohio 44145

March 28, 2024

7:00 P.M.

MAUNDY THURSDAY

PRELUDE

PROCESSIONAL Glory on the Cross (Handout p. 14-15)

OPENING SALUTATION & RESPONSE

The people standing.

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you. and worthily magnify your holy Name, through Christ our Lord.

Amen.

KYRIE ELEISON

BCP 356

Kyrie eleison, Christe eleison.

Kyrie eleison, Christe eleison.

Lord, have mercy, Christ, have mercy.

Lord, have mercy, Christ, have mercy.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

BCP 274

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

READING

Exodus 12:1-14a

Pew Bible 70

Reader The Word of the Lord.

People Thanks be to God.

PSALM

78:14-20, 23-25

BCP 696

¹⁴ He led them with a cloud by day,*
and all the night through with a glow of fire.

¹⁵ He split the hard rocks in the wilderness*
and gave them drink as from the great deep.

- 16 He brought streams out of the cliff,*
and the waters gushed out like rivers.
- 17 But they went on sinning against him,*
rebellling in the desert against the Most High.
- 18 They tested God in their hearts,*
demanding food for their craving.
- 19 They railed against God and said,*
“Can God set a table in the wilderness?”
- 20 True, he struck the rock, the waters gushed out, and the
gullies overflowed,*
but is he able to give bread
or to provide meat for his people?”
- 23 So he commanded the clouds above*
and opened the doors of heaven.
- 24 He rained down manna upon them to eat*
and gave them grain from heaven.
- 25 So mortals ate the bread of angels;*
he provided for them food enough.

Psalm Response (said)

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

READING **1 Corinthians 11:23-32** **Pew Bible 1202**

Reader The Word of the Lord.
People *Thanks be to God.*

GOSPEL PROCESSION

Hymn #304 vs. 1& 2 **I Come With Joy to Meet My Lord**

I come with joy to meet my Lord
Forgiven, loved and free, in awe and wonder
to recall his life laid down for me
I come with Christians far and near
to find as all are fed, the new community of love in
Christ’s communion bread.

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People *Glory to you, Lord Christ.*

THE HOLY GOSPEL **John 13: 1-15** **Pew Bible 1127**

Celebrant *The Gospel of the Lord.*
People *Praise to you, Lord Christ.*

Hymn #304 vs. 3 **I Come With Joy to Meet My Lord**

As Christ breaks bread and bids us share, each proud
division ends. That love that made us makes us one, and
strangers now are friends.

MESSAGE **Father Abraham Fiodembo**

NICENE CREED (all standing)

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (Form 4)

BCP 388

Leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation,

That we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Let us pray together:

Our Father in heaven,

We pray with open hearts and minds to know your will for us.

Reveal to us the initiatives we should take:

For nourishing ourselves with your Word; for supporting each other in Christian fellowship; for taking the Gospel to outside communities; and for loving and serving others in the power of your Spirit.

We are grateful for the pastoral encouragement you have provided us in this season. We are grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you lay bare the hearts of this congregation, and open each one of us to every new day. Open us to what you have for our future as a new church family in Christ.

Amen.

O Lord, God of our fathers, your Advent people have stood steadfast in the truth of Your Word. We have strived to be the beacon of light in our corner of this world, guiding others to you. Our numbers now dwindle as we search for the means to stay on this path together. We stand before you crying out to you. We know this battle belongs to You Lord. We cannot do this ourselves. As we walk on the path you have set before us, we sing your praises and give you thanks Lord! We know that you will show us the way. Amen.

CONFESSION OF SIN

BCP 360

Most merciful God,

we confess that we have sinned against you,

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Celebrant and People may greet one another in the name of the Lord.

OFFERTORY

Celebrant But do not neglect to do good and to share what you
 have, for such sacrifices are pleasing to God.

DOXOLOGY

The people stand while the offerings are presented and placed on the Altar and sing:

Praise God from whom all blessings flow

Praise him all creatures here below

Praise him above ye heavenly host

Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

BCP 361

The people remain standing. The Celebrant says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say

***Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

(said) ***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant *And now, as our Savior Christ has taught us,
we are bold to say,*

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

(In Lent, Alleluia is omitted.)

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

* *All baptized Christians are welcome to receive communion.*

For those not yet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings. Administration of Communion:*

- *Please follow usher's directions to altar rail.*

- *The consecrated bread is offered with the words,*

"The Body of Christ, the bread of heaven." (Amen).

- *The chalice and intinction cup are offered with the words,*

"The Blood of Christ, the cup of salvation," (Amen).

* *You may drink directly from the Chalice or dip your bread in the intinction cup * Intercessory Prayer is available at the back of the Sanctuary.*

The Celebrant says Let us pray.

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

One Bread, One Body

One bread, one body, one Lord of all

One cup of blessing which we bless.

And we, though many, throughout the earth

We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man, no more. *(Refrain)*

Many the gifts, many the works,
One in the Lord of all. *(Refrain)*

Grain for the fields, scattered and grown,
Gathered to one, for all. *(Refrain)*

The Altar Party will strip the Altar as the People Sing
The Celebrant and People leave in silence