ADVENT EPISCOPAL CHURCH 3760 Dover Center Road Westlake, OH 44145 440-871-6685

March 3, 2024

10:00 a.m.

The Third Sunday in Lent Holy Eucharist – A Penitential Order **Rite II**

PRELUDE

PROCESSIONAL Tree of Life (p. 11 handout) **OPENING SALUTATION & RESPONSE BCP 351** The people standing. Bless the Lord who forgives all our sins. Celebrant His mercy endures for ever. Amen. People **THE DECALOGUE BCP 350** The people kneeling Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. Amen. Lord have mercy. You shall not make for yourself any idol. Amen. Lord have mercy. You shall not invoke with malice the Name of the Lord your God. Amen. Lord have mercy. Remember the Sabbath Day and keep it holy. Amen. Lord have mercy. Honor your father and your mother. Amen. Lord have mercy. You shall not commit murder. Amen. Lord have mercy. You shall not commit adultery. Amen. Lord have mercy. You shall not steal. Amen. Lord have mercy. You shall not be a false witness. Amen. Lord have mercy. You shall not covet anything that belongs to your neighbor. Amen. Lord have mercy.

The Celebrant reads the following sentence

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw

near to the throne of grace, that we may receive mercy and find grace to help in time of need. (Hebrews 4:14, 16)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

BCP 320

Almighty and most merciful Father,

we have erred and strayed from thy ways like lost sheep,

we have followed too much the devices and desires of our own hearts.

we have offended against thy holy laws,

we have left undone those things which we ought to have done,

and we have done those things which we ought not to have done.

But thou, O Lord, have mercy upon us,

spare thou those who confess their faults,

restore thou those who are penitent,

according to thy promises declared unto mankind

in Christ Jesus our Lord;

and grant, O most merciful Father, for his sake,

that we may hereafter live a godly, righteous, and sober life,

to the glory of thy holy Name. Amen.

The Celebrant stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of

life, and the grace and consolation of his Holy Spirit. Amen.

KYRIE ELEISON

BCP 356

BCP 218

Kyrie eleison, Christe eleison. Kyrie eleison, Christe eleison. Lord, have mercy, Christ, have mercy. Lord, have mercy, Christ, have mercy.

The Celebrant says to the people

PeopleAnd also with you.CelebrantLet us pray.

THE COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

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READ	DING Exodus 20:1-17	Pew Bible 922
Reader	The Word of the Lord.	
People	Thanks be to God.	
PSAL	M 19:7-14	BCP 607
7	The law of the Lord is perfect	
	and revives the soul;	¢
	the testimony of the Lord is sure	
	and gives wisdom to	the innocent.
8	The statutes of the Lord are just	
	and rejoice the heart;	*
	the commandment of the Lord is c	lear
_	and gives light to the	eyes.
9	The fear of the Lord is clean	
	and endures for ever;	
	the judgments of the Lord are true	
10	and righteous altoget	
10	More to be desired are they than gold	
	more than much fine	gold,*
	sweeter far than honey,	1
11	than honey in the cor	
	By them also is your servant enlighte	
12	and in keeping them there is great if Who can tell how often he offends?*	eward.
13	cleanse me from my secret faults. Above all, keep your servant from pr	esumptious sins:
	let them not get dominion over me;*	esumptuous sins,
	then shall I be whole and sound,	
	and innocent of a great offense.	
14	Let the words of my mouth and the n	neditation of my
	heart be acceptable i	
	O Lord, my strength and my redeer	
Psalm	Response (said)	
1 541111	itesponse (sura)	

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

READING	Romans 7:13-25	Pew Bible 1183

ReaderThe Word of the Lord.PeopleThanks be to God.

PeopleThanks be toGOSPEL PROCESSION

I come with joy to meet my Lord Forgiven, loved and free, in awe and wonder To recall his life laid down for me

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

THE HOLY GOSPELJohn 2:13-22

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

I come with Christians far and near To find as all are fed, the new community Of love in Christ's communion bread.

NICENE CREED (all standing)

SERMON

Pastor Paul Laursen

Pew Bible 1111

BCP 358

We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BCP 389, Form 5

Leader

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Archbishop Welby; our Presiding Bishop Curry; our own Bishop Jolly; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy

For this congregation(for those who are present, and for those who are absent), that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God. Silence

Our Father in heaven, We pray with open hearts and minds to know your will for us. Reveal to us the initiatives we should take: For nourishing ourselves with your Word; for supporting each other in Christian fellowship; for taking the Gospel to outside communities; and for loving and serving others in the power of your Spirit. We are grateful for the pastoral encouragement you have provided us in this season. We are grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you lay bare the hearts of this congregation, and open each one of us to every new day. Open us to what you have for our future as a new church family in Christ. Amen.

O Lord, God of our fathers, your Advent people have stood steadfast in the truth of Your Word. We have strived to be the beacon of light in our corner of this world, guiding others to you. We search for the means to stay on this path together. We stand before you crying out to you. We know this battle belongs to You Lord. We cannot do this ourselves. As we walk on the path you have set before us, we sing your praises and give you thanks Lord! We know that you will show us the way. Amen

THE PEACE

People

All stand. The Celebrant says to the people The peace of the Lord be always with you.

And also with you.

Then the Celebrant and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

OFFERTORY

PRESENTATION OF ALMS & OBLATIONS

PREPARATION OF ELEMENTS

DOXOLOGY

The people stand while the offerings are presented and placed on the Altar. Praise God from whom all blessings flow Praise him all creatures here below Praise him above ye heavenly host Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant says

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *Celebrant and People say*

Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

(Said) Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. THE BREAKING OF THE BREAD

BCP 364

Christ our Passover is sacrificed for us; Celebrant Therefore let us keep the feast. People (In Lent, Alleluia is omitted.)

The Gifts of God for the People of God. Celebrant

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

* All baptized Christians are welcome to receive communion. For those not vet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings.* Administration of Communion:

- Please follow usher's directions to altar rail.

- The consecrated bread is offered with the words, "The Body of Christ, the bread of heaven." (Amen). The chalice and intinction cup are offered with the words,

"The Blood of Christ, the cup of salvation," (Amen).

* You may dip your bread in the intinction cup * Intercessory Prayer is available at the back of the Sanctuary.

. COMMUNION BOB #139 Lamb of God

The Celebrant says Let us pray.

POST-COMMUNION PRAYER (said by all)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL Hymn #488 Be Thou My Vision

THE DISMISSAL

BCP 366

BCP 365

POSTLUDE