ADVENT EPISCOPAL CHURCH

3760 Dover Center Road Westlake, OH 44145 440-871-6685

June 18, 2023

10:00 a.m.

BCP 355

The Third Sunday after Pentecost Holy Eucharist – Rite II – The Word of God

PRELUDE

PROCESSIONAL Rock of Ages (Handout)

OPENING SALUTATION & RESPONSE

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

All standing, say

THE GLORIA BCP 356

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

BCP 230

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

READING Jeremiah 20:7-13 Pew Bible 813

Reader The Word of the Lord.
People Thanks be to God.

PSALM 69:7-10, 16-18 BCP 679

Let not those who hope in you be put to shame through me, Lord God of hosts;*

let not those who seek you be disgraced because of me,

O God of Israel.

Surely, for your sake have I suffered reproach,* and shame has covered my face.

- ⁹ I have become a stranger to my own kindred,* an alien to my mother's children.
- ¹⁰ Zeal for your house has eaten me up;*

the scorn of those who scorn you has fallen upon me.

- Save me from the mire; do not let me sink;* let me be rescued from those who hate me and out of the deep waters.
- Let not the torrent of waters wash over me, neither let the deep swallow me up;*

do not let the Pit shut its mouth upon me.

Answer me, O Lord, for your love is kind;* in your great compassion, turn to me.

Psalm Response (say)

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

READING Romans 5:15b--19 Pew Bible 1181

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL PROCESSION I Love to Tell the Story (Handout)

Celebrant The Holy Gospel of our Lord Jesus Christ

according to Matthew.

People Glory to you, Lord Christ.

THE HOLY GOSPEL Matthew 10:16-33 Pew Bible 1017

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON Pastor Paul Laursen

NICENE CREED (all standing)

BCP 358

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God.

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BCP 385, Form 2

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud. Leader

I ask your prayers for God's people throughout the world; for Archbishop Welby; our Presiding Bishop Curry; our own Bishop Hollingsworth; and Bishop Coadjutor Jolly; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Our Father in heaven,

We pray with open hearts and minds to know your will for us.

Reveal to us the initiatives we should take:

For nourishing ourselves with your Word; for supporting each other in Christian fellowship; for taking the Gospel to outside communities; and for loving and serving others in the power of your Spirit. We are grateful for the pastoral encouragement you have provided us in this season. We are grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you lay bare the hearts of this congregation, and open each one of us to every new day. Open us to what you have for our future as a new church family in Christ. Amen.

O Lord, God of our fathers, your Advent people have stood steadfast in the truth of Your Word. We have strived to be the beacon of light in our corner of this world, guiding others to you. We search for the means to stay on this path together. We stand before you crying out to you. We know this battle belongs to You Lord. We cannot do this ourselves. As we walk on the path you have set before us, we sing your praises and give you thanks Lord! We know that you will show us the way. Amen.

CONFESSION & ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Celebrant and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY Blessed Assurance (Handout)

Celebrant Walk in love, as Christ loved us and gave himself

for us, an offering and sacrifice to God.

PRESENTATION OF ALMS & OBLATIONS

PREPARATION OF ELEMENTS

DOXOLOGY

The people stand while the offerings are presented and placed on the Altar.

Praise God from whom all blessings flow

Praise him all creatures here below

Praise him above ve heavenly host

Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant says

The Lord be with you.

PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus (say) Holy, Holy, Holy Lord,

God of power and might,

Heaven and earth are full of your glory. (2Xs)

Hosanna, Hosanna in the highest. (2Xs)

The people stand or kneel.
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

The Memorial Acclamation (Sav)

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen (say) Amen. Amen. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to sav.

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

PeopleTherefore let us keep the feast. Alleluia.CelebrantThe Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- * All baptized Christians are welcome to receive communion. For those not yet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings. * Administration of Communion:
 - Please follow usher's directions to altar rail.
 - The consecrated bread is offered with the words,
 - "The Body of Christ, the bread of heaven." (Amen).
- The chalice and intinction cup are offered with the words, "The Blood of Christ, the cup of salvation," (Amen).
- * You may drink directly from the Chalice or dip your bread in the intinction cup * Intercessory Prayer is available at the back of the Sanctuary.

COMMUNION In Christ Alone

In Christ alone my hope is found, He is my light, my strength, my song. This cornerstone, this solid ground, Firm through the fiercest drought and storm. What heights of love, what depths of peace, When fears are stilled, when strivings cease! My Comforter, my All in All, Here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied.
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain.
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin's curse has lost its grip on me,
For I am His and He is mine,
Bought with the precious blood of Christ.

No guilt in life, no fear in death; This is the power of Christ in me. From life's first cry to final breath, Jesus commands my destiny. No power of hell, no scheme of man, Can ever pluck me from His hand, Till He returns or calls me home; Here in the power of Christ I'll stand.

Here in the power of Christ I'll stand! 2002 Thankyou Music, CCL_____

The Celebrant says Let us pray.

POST-COMMUNION PRAYER (said by all)

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL It is Well with My Soul (Handout)

THE DISMISSAL BCP 366

POSTLUDE