

**ADVENT EPISCOPAL CHURCH  
3760 Dover Center Road  
Westlake, OH 44145  
440-871-6685**

**June 4, 2023**

**10:00 a.m.**

**The First Sunday after Pentecost  
Trinity Sunday  
Holy Eucharist – Rite II – The Word of God**

**PRELUDE**

**PROCESSIONAL Hymn # 362 Holy, Holy, Holy**

**OPENING SALUTATION & RESPONSE**

**BCP 355**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All standing, sing*

**THE GLORIA**

**BCP 356**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

## THE COLLECT OF THE DAY

BCP 230

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*The people sit*

### READING

Genesis 1:1-2:3

Pew Bible 1

*Reader*

The Word of the Lord.

*People*

Thanks be to God.

### PSALM

150

BCP 807

- <sup>1</sup> Hallelujah!  
Praise God in his holy temple;\*  
praise him in the firmament of his power.
- <sup>2</sup> Praise him for his mighty acts;\*  
praise him for his excellent greatness.
- <sup>3</sup> Praise him with the blast of the ram's-horn;\*  
praise him with lyre and harp.
- <sup>4</sup> Praise him with timbrel and dance;\*  
praise him with strings and pipe.
- <sup>5</sup> Praise him with resounding cymbals;\*  
praise him with loud-clanging cymbals.
- <sup>6</sup> Let everything that has breath\*  
praise the Lord.  
Hallelujah!

### Psalm Response (sing)

*Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.*

### READING

2 Corinthians 13:5-14

Pew Bible 1217

*Reader*

The Word of the Lord.

*People*

Thanks be to God.

### GOSPEL PROCESSION

Open my eyes, that I may see  
Glimpses of truth you have for me;  
Place in my hands the wonderful key  
That shall unlock and set me free.

*Silently now, on bended knee,  
Ready I wait your will to see;  
Open my eyes, illumine me, Spirit divine!*

*Celebrant*

The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**Glory to you, Lord Christ.**

**THE HOLY GOSPEL      Matthew 28:16-20   Pew Bible 1044**

*Celebrant*            The Gospel of the Lord.

*People*                      **Praise to you, Lord Christ.**

Open my ears, that I may hear  
Voices of truth you send so clear;  
And while the message sounds in my ear,  
Everything false will disappear.

# SERMON

**Pastor Paul Laursen**

**NICENE CREED (all standing)**

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

## BCP 389, Form 5

*Leader*

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Lord, have mercy.***

For Archbishop Welby; our Presiding Bishop Curry; our own Bishop Hollingsworth; and Bishop Coadjutor Jolly; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, have mercy.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***Lord, have mercy***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Lord, have mercy.***

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, have mercy***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, have mercy***

For this congregation (for those who are present, and for those who are absent), that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

***Lord, have mercy***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***Lord, have mercy***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, have mercy***

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***

*Silence*

***Our Father in heaven,***

***We pray with open hearts and minds to know your will for us.***

***Reveal to us the initiatives we should take:***

*For nourishing ourselves with your Word; for supporting each other in Christian fellowship; for taking the Gospel to outside communities; and for loving and serving others in the power of your Spirit. We are grateful for the pastoral encouragement you have provided us in this season. We are grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you lay bare the hearts of this congregation, and open each one of us to every new day. Open us to what you have for our future as a new church family in Christ.*

*Amen.*

O Lord, God of our fathers, your Advent people have stood steadfast in the truth of Your Word. We have strived to be the beacon of light in our corner of this world, guiding others to you. We search for the means to stay on this path together. We stand before you crying out to you. We know this battle belongs to You Lord. We cannot do this ourselves. As we walk on the path you have set before us, we sing your praises and give you thanks Lord! We know that you will show us the way. Amen.

## **CONFESSION & ABSOLUTION**

**BCP 360**

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## **THE PEACE**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

*Then the Celebrant and People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **BIRTHDAYS AND ANNIVERSARIES**

## **THE HOLY COMMUNION**

## **OFFERTORY**

## **PRESENTATION OF ALMS & OBLATIONS**

## PREPARATION OF ELEMENTS

### DOXOLOGY

The people stand while the offerings are presented and placed on the Altar.

*Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son and Holy Ghost. Amen.*

### THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

*The people remain standing. The Celebrant says*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal of thee, O Father, and of the Son, and of the Holy Spirit.

*Celebrant and People*

**The Sanctus** (sing) Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of your glory. (2Xs)  
Hosanna, Hosanna in the highest. (2Xs)

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**The Memorial Acclamation** (sing)

***Christ has died. Christ is risen. Christ will come again*** (2Xs)

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**The Great Amen** (sing) ***Amen. Amen. Amen.*** (2Xs)

*Celebrant And now, as our Savior Christ has taught us,  
we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**

**BCP 364**

*Celebrant Alleluia. Christ our Passover is sacrificed for us;*

*People Therefore let us keep the feast. Alleluia.*

*Celebrant The Gifts of God for the People of God.*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

\* *All baptized Christians are welcome to receive communion.*

*For those not yet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings. \* Administration of Communion:*

*- Please follow usher's directions to altar rail.*

*- The consecrated bread is offered with the words,*

*"The Body of Christ, the bread of heaven." (Amen).*

*- The chalice and intinction cup are offered with the words,*

*"The Blood of Christ, the cup of salvation," (Amen).*

\* *You may drink directly from the Chalice or dip your bread in*

*the intinction cup \* Intercessory Prayer is available at the back of the Sanctuary.*

## **COMMUNION Hymn #711 Seek Ye First**

*The Celebrant says* Let us pray.

## **POST-COMMUNION PRAYER *(said by all)***

**BCP 365**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **THE BLESSING**

## **RECESSIONAL Hymn #366 Holy God, We Praise Thy Name**

## **THE DISMISSAL**

**BCP 366**

The appropriate response at the Dismissal on Sunday mornings, beginning the Sunday after Pentecost and continuing until Easter Sunday is "THANKS BE TO GOD." The only time "Alleluia, alleluia" is added to "Thanks be to God" occurs Easter Sunday through the Day of Pentecost, where the focus is on the most joyous time of the church year – Christ's resurrection! <i>See page 366 at the bottom of the Book of Common Prayer.</i>
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## **POSTLUDE**