

ADVENT EPISCOPAL CHURCH

3760 Dover Center Road

Westlake, Ohio

(440) 871-6685

The Sunday of the Passion-Palm Sunday

April 10, 2022 – 10:00 a.m.

Rite II - Holy Eucharist - The Word of God

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord:

People ***Peace in heaven and glory in the highest.***

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

A Reading from The Gospel According to Luke 19:29-40.

The Celebrant then says the following blessing:

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

Celebrant Blessed is he who comes in the name of the Lord.

People ***Hosanna in the highest.***

Celebrant Let us go forth in peace.

People ***In the name of Christ. Amen.***

PRELUDE

PROCESSIONAL Hymn #154 All Glory Laud and Honor

The procession will stop at the altar while the following Collect is said.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. ***Amen.***

KYRIE ELEISON

BCP 356

Kyrie eleison, Christe eleison.
Kyrie eleison, Christe eleison.
Lord, have mercy, Christ, have mercy.
Lord, have mercy, Christ, have mercy.

The Celebrant says to the people

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

THE COLLECT

BCP 272

Almighty and everliving God, in your tender love for the human race, you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

READING

Isaiah 45:21-25

Pew Bible 764

The Word of the Lord.

People

Thanks be to God.

PSALM

22:1-11

BCP 610

- ¹ My God, my God, why have you forsaken me?*
- and are so far from my cry
- and from the words of my distress?
- ² O my God, I cry in the daytime, but you do not answer;*
- by night as well, but I find no rest.
- ³ Yet you are the Holy One,*
- enthroned upon the praises of Israel.
- ⁴ Our forefathers put their trust in you;*
- they trusted, and you delivered them.
- ⁵ They cried out to you and were delivered;*
- they trusted in you and were not put to shame.
- ⁶ But as for me, I am a worm and no man,*
- scorned by all and despised by the people.
- ⁷ All who see me laugh me to scorn;*
- they curl their lips and wag their heads, saying,
- ⁸ “He trusted in the LORD; let him deliver him;*
- let him rescue him, if he delights in him.
- ⁹ Yet you are he who took me out of the womb,*
- and kept me safe upon my mother’s breast.
- ¹⁰ I have been entrusted to you ever since I was born;*
- you were my God when I was still in my
- mother’s womb.
- ¹¹ Be not far from me, for trouble is near,*
- and there is none to help.

Psalm Response (said)

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

READING **Philippians 2:5-11** Pew Bible 1103

The Word of the Lord.

People ***Thanks be to God.***

GOSPEL NARRATIVE

The Passion of our Lord Jesus Christ According to St. Mark.

SERMON

Pastor Paul Laursen

PRAYERS OF THE PEOPLE BCP 387, Form 3

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests and deacons, especially Archbishop Welby; our Presiding Bishop Curry; our own Bishop, Hollingsworth.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Let us pray together:

Our Father in heaven,

We pray with open hearts and minds to know your will for us.

Reveal to us the initiatives we should take:

For nourishing ourselves with your Word; for supporting each other in Christian fellowship; for taking the Gospel to outside communities; and for loving and serving others in the power of your Spirit.

We are grateful for the pastoral encouragement you have provided us in this season. We are grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you lay bare the hearts of this congregation, and open each one of us to every new day. Open us to what you have for our future as a new church family in Christ.
Amen.

O Lord, God of our fathers, your Advent people have stood steadfast in the truth of Your Word. We have strived to be the beacon of light in our corner of this world, guiding others to you. Our numbers now dwindle as we search for the means to stay on this path together. We stand before you crying out to you. We know this battle belongs to You Lord. We cannot do this ourselves. As we walk on the path you have set before us, we sing your praises and give you thanks Lord! We know that you will show us the way. Amen.

CONFESSION & ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Celebrant and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

PRESENTATION OF ALMS & OBLATIONS

PREPARATION OF ELEMENTS

DOXOLOGY

The people stand while the offerings are presented and placed on the Altar and sing:

*Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say

***Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

(Said) **Christ has died.**
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us,
 we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

* *All baptized Christians are welcome to receive communion.*

For those not yet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings. Administration of Communion:*

- *Please follow usher's directions to altar rail.*

- *The consecrated bread is offered with the words,*

"The Body of Christ, the bread of heaven." (Amen).

- *The chalice and intinction cup are offered with the words,*

"The Blood of Christ, the cup of salvation," (Amen).

* *You may drink directly from the Chalice or dip your bread in the intinction cup * Intercessory Prayer is available at the back of the Sanctuary.*

COMMUNION HYMNS

Where You There When They Crucified My Lord

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Were you there when the sun refused to shine?

Were you there when the sun refused to shine?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when the sun refused to shine?

Were you there when they pierced him in the side?

Were you there when they pierced him in the side?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they pierced him in the side?

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

Celebrant Let us pray.

POST-COMMUNION PRAYER, *said by all*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL Hymn #439 What Wondrous Love Is This?

THE DISMISSAL

BCP 366

POSTLUDE