

ADVENT EPISCOPAL CHURCH
3760 Dover Center Road
Westlake, Ohio 44145

August 22, 2021

10:00 a.m.

The Thirteenth Sunday after Pentecost

Rite II - Holy Eucharist - The Word of God

PRELUDE

PROCESSIONAL Hymn #348 Lord We Have Come at
Your Own Invitation

OPENING SALUTATION & RESPONSE BCP 355

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All standing, sing

THE GLORIA BCP 356

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY BCP 232

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

READING **Joshua 24:1-2a, 14-25** **Pew Bible 246**

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM **34:15-22** **BCP 628**

- 15 The eyes of the Lord are upon the righteous,*
and his ears are open to their cry.
- 16 The face of the Lord is against those who do evil,*
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the Lord hears them*
and delivers them from all their troubles.
- 18 The Lord is near to the brokenhearted*
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous,*
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones;*
not one of them shall be broken.
- 21 Evil shall slay the wicked,*
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants,*
and none will be punished who trust in him

Psalm Response (sing)

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

READING **Ephesians 5:21-33** **Pew Bible 1227**

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL PROCESSION **Let All Mortal Flesh Keep Silence**

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

THE HOLY GOSPEL John 6:60-69 Pew Bible 1117

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the Body and the Blood
He will give to all the faithful
His own self for heavenly food.

SERMON

Pastor Paul Laursen

NICENE CREED (all standing)

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE BCP 387, Form 3

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly
serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests and deacons, especially Archbishop Welby; our Presiding Bishop
Curry; our own Bishop Hollingsworth.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Our Father in heaven,

We pray with open hearts and minds to know your will for us.

Reveal to us the initiatives we should take:

***For nourishing ourselves with your Word; for supporting each other in Christian fellowship;
for taking the Gospel to outside communities; and for loving and serving others in the power
of your Spirit.***

***We are grateful for the pastoral encouragement you have provided us in this season. We are
grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you
lay bare the hearts of this congregation, and open each one of us to every new day. Open us to
what you have for our future as a new church family in Christ. Amen.***

CONFESSION & ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People

And also with you.

Then the Celebrant and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself
for us, an offering and sacrifice to God.

PRESENTATION OF ALMS & OBLATIONS

PREPARATION OF ELEMENTS

DOXOLOGY

The people stand while the offerings are presented and placed on the Altar.

*Praise God from whom all blessings flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant says

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus (sing) Holy, Holy, Holy Lord,
 God of power and might,
 Heaven and earth are full of your glory. (2Xs)
 Hosanna, Hosanna in the highest. (2Xs)

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

The Memorial Acclamation

(Sing) ***Christ has died.***
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen (sing) *Amen. Amen. Amen.*

*Celebrant And now, as our Savior Christ has taught us,
we are bold to say,*

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

*People **Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- * *All baptized Christians are welcome to receive communion.
For those not yet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings.* Administration of Communion:
- Please follow usher's directions to altar rail.
- The consecrated bread is offered with the words,
"The Body of Christ, the bread of heaven." (Amen).*
- * *Intercensory Prayer is available at the back of the Sanctuary.*

COMMUNION HYMN

I Just Want To Be Where You Are

*I just want to be where You are
Dwelling daily in Your presence
I don't want to worship from afar
Draw me near to where You are
I just want to be where You are
In Your dwelling place forever
Take me to the place where You are
I just want to be with You.*

I want to be where You are
Dwelling in Your presence
Feasting at Your table
Surrounded by Your glory

In Your presence
That's where I always want to be
I just want to be
I just want to be with You.

I just want to be where You are
Dwelling daily in Your presence
I don't want to worship from afar
Draw me near to where You are.

O my God, You are my strength and my song.
And when I'm in Your presence,
Though I'm weak, You're always strong.

*I just want to be where You are
In Your dwelling place forever
Take me to the place where You are
I just want to be, I just want to be with You.*

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POST-COMMUNION PRAYER, *said by all*

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL Hymn # 537 Christ For the World We Sing

THE DISMISSAL

BCP 366

The Celebrant dismisses them with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE