ADVENT EPISCOPAL CHURCH

3760 Dover Center Road Westlake, Ohio (440) 871-6685

The Sunday of the Passion-Palm Sunday

March 28, 2021 – 9:00 a.m. Rite II - Holy Eucharist - The Word of God

THE LITURGY OF THE PALMS

CelebrantBlessed is the King who comes in the name of the Lord:PeoplePeace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen*.

A Reading from The Gospel According to Mark 11:1-11

The Celebrant then says the following blessing:

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

CelebrantBlessed is he who comes in the name of the Lord.PeopleHosanna in the highest.

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

PROCESSIONAL Hymn #154 All Glory, Laud and

Honor (vs. 1-3)

All glory, Laud and honor to thee, Redeemer, King! To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, Thou David's royal Son, Who in the Lord's Name comest, The King and Blessed One. (Refrain)

The company of angels Is praising thee on high; And we with all creation In chorus make reply. (Refrain)

To thee before thy passion They sang their hymns of praise; Our praise and prayers and anthems Before thee we present. (Refrain)

The procession will stop at the altar while the following Collect is said.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

THE COLLECT

BCP 272

Almighty and everliving God, in your tender love for the human race, you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

READING	Isaiah 45:21-25	Pew Bible 764
	The Word of the Lord.	
People	Thanks be to God.	
PSALM	22:1-11	BCP 610
¹ My God	, my God, why have you forsa	ken me?*
and a	are so far from my cry	
and f	from the words of my distress?)
2 O my Go	od, I cry in the daytime, but yo	ou do not answer;*
by ni	ight as well, but I find no rest.	
³ Yet you a	are the Holy One,*	
	oned upon the praises of Israel	•
	fathers put their trust in you;*	
	trusted, and you delivered then	
	ed out to you and were delivered	
	trusted in you and were not pu	
	r me, I am a worm and no mar	
	ned by all and despised by the	people.
	see me laugh me to scorn;*	
	curl their lips and wag their he	
	ed in the LORD; let him deliv	
	im rescue him, if he delights in	
Yet you	are he who took me out of the	womb,*
	kept me safe upon my mother's	
¹⁰ I have b	een entrusted to you ever since	e I was born;*

you were my God when I was still in my mother's womb.

¹¹ Be not far from me, for trouble is near,* and there is none to help.

Psalm Response (said)

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen.

READING	Philippians 2:5-11 The Word of the Lord.	Pew Bible 1103
People	Thanks be to God.	
SERMON		Pastor Paul Laursen

Pastor Paul Laursen

BCP 392, Form 6

PRAYERS OF THE PEOPLE

The Leader and People pray responsively In peace, we pray to you, Lord God. Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Archbishop Welby; our Presiding Bishop Curry; our own Bishops, Hollingsworth and Love; and for all bishops and other ministers:

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in

your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence

Our Father in heaven, We pray with open hearts and minds to know your will for us. Reveal to us the initiatives we should take: For nourishing ourselves with your Word; for supporting each other in Christian fellowship; for taking the Gospel to outside communities; and for loving and serving others in the power of your Spirit. We are grateful for the pastoral encouragement you have provided us in this season. We are grateful for our lay leadership in their shouldering of extra burdens. Lord, we ask that you lay bare the hearts of this congregation, and open each one of us to every new day. Open us to what you have for our future as a new church family in Christ. Amen.

CONFESSION & ABSOLUTION

BCP 360

Leader We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant concludes with an Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand. The Celebrant says to the people The peace of the Lord be always with you. People And also with you. Then the Celebrant and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

PRESENTATION OF ALMS & OBLATIONS

PREPARATION OF ELEMENTS

DOXOLOGY

The people stand while the offerings are presented and placed on the Altar and say:

Praise God from whom all blessings flow Praise him all creatures here below Praise him above ye heavenly host Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant faces them and says

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say

Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

(Said) Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

CelebrantChrist our Passover is sacrificed for us;PeopleTherefore let us keep the feast.
(In Lent, Alleluia is omitted.)CelebrantThe Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

* All baptized Christians are welcome to receive communion.

For those not yet baptized (or for baptized visitors who do not wish to receive the Sacrament), you may come to the altar rail and cross your arms; the priest will be happy to pray a prayer of blessings.* Administration of Communion:

- Please follow usher's directions to altar rail.

- The consecrated bread is offered with the words, "The Body of Christ, the bread of heaven." (Amen).

* Intercessory Prayer is available at the back of the Sanctuary.

COMMUNION HYMN

BOB #139 Lamb of God

Your only Son, no sin to hide But You have sent Him from Your side To walk upon this guilty sod And to become the Lamb of God. Your gift of love, they crucified They laughed and scorned Him as He died The humble King they named a fraud And sacrificed the Lamb of God.

> O Lamb of God, sweet Lamb of God I love the holy Lamb of God. O wash me in His precious blood My Jesus Christ, the Lamb of God.

I was so lost, I should have died But You have brought me to Your side To be led by Your staff and rod And to be called a Lamb of God. *(Chorus)* © 1985 and this arrangement, 1986 Straightway Music, CCLI 126471

Celebrant Let us pray.

POST-COMMUNION PRAYER, said by all

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING RECESSIONAL Hymn #154 All Glory, Laud and Honor (vs. 4-5)

All glory, Laud and honor to thee, Redeemer, King! To whom the lips of children made sweet hosannas ring.

To thee before thy passion They sang their hymns of praise To thee, now high exalted, Our melody we raise. (Refrain) BCP 365

Those didst accept their praises; Accept the prayers we bring, Who in all good delightest, Thou good and gracious King. (Refrain)

THE DISMISSAL

BCP 366